

## Core Strategy Development Plan Document Proposed Main Modifications – November 2015 Representation Form

| For Office Use only: |  |
|----------------------|--|
| Date                 |  |
| Ref                  |  |

The Council are seeking comments on the Proposed Main Modifications to the Core Strategy, following the Examination in Public in March 2015. The changes are proposed by the Council to address issues of legal compliance and soundness and we can only accept representations on these matters.

Comments on the Proposed Main Modifications Schedule are invited from **Wednesday 25<sup>th</sup> November 2015 until Wednesday 20<sup>th</sup> January 2016.**

### REPRESENTATIONS MUST ONLY RELATE TO THE PROPOSED MAIN MODIFICATIONS.

You can access the Core Strategy documents online and additional copies of this form from our website: [www.bradford.gov.uk/planningpolicy](http://www.bradford.gov.uk/planningpolicy) then 'Core Strategy Proposed Main Modifications', or you may request copies by:

- Emailing us at: [planning.policy@bradford.gov.uk](mailto:planning.policy@bradford.gov.uk)
- Phoning us on: (01274) 433679

Completed representation forms must be returned to Development Plans, by the deadline below, by either:

- **E-mail to:** [planning.policy@bradford.gov.uk](mailto:planning.policy@bradford.gov.uk)
- **Post to:** Core Strategy - Proposed Main Modifications  
Development Plans Group  
City of Bradford Metropolitan District Council  
2<sup>nd</sup> Floor South - Jacobs Well  
Nelson Street  
Bradford  
BD1 5RW

**ALL COMMENTS MUST BE MADE IN WRITING AND SHOULD BE RECEIVED  
BY THE DEVELOPMENT PLAN GROUP AT EITHER OF THE ABOVE ADDRESSES  
NO LATER THAN 4PM ON WEDNESDAY 20<sup>TH</sup> JANUARY 2016.**

#### Personal Details & Data Protection Act 1998

Regulation 22 of the Town & Country Planning (Local Development) (England) Regulations 2012 requires all representations received to be submitted to the Secretary of State. By completing this form you are giving your consent to the processing of personal data by the City of Bradford Metropolitan District Council and that any information received by the Council, including personal data may be put into the public domain, including on the Council's website. From the details above for you and your agent (if applicable) the Council will only publish your title, last name, organisation (if relevant) and town name or post code district. Please note that the Council cannot accept any anonymous comments.



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### PART A: PERSONAL DETAILS

\* If an agent has been appointed, please complete only the Title, Name and Organisation in box 1 below and complete the full contact details of the agent in box 2.

|   | 1. YOUR DETAILS* | 2. AGENT DETAILS (if applicable) |
|---|------------------|----------------------------------|
| Title   | Mr               |                                  |
| First Name  | [REDACTED]       |                                  |
| Last Name   | Muddiman         |                                  |
| Job Title<br>(where relevant to this representation)    |                  |                                  |
| Organisation<br>(where relevant to this representation) |                  |                                  |
| Address Line 1  | [REDACTED]       |                                  |
| Line 2  | [REDACTED]       |                                  |
| Line 3  |                  |                                  |
| Line 4  |                  |                                  |
| Post Code   | BD4 [REDACTED]   |                                  |
| Telephone Number  | [REDACTED]       |                                  |
| Email Address   | [REDACTED]       |                                  |
| Signature:  | [REDACTED]       | Date: 20 JANUARY 2016            |

### 3. Please let us know if you wish to be notified of the following:

|  | Yes | Yes | No |  |
|--|-----|-----|----|--|
| The publication of the Inspector's Report? | Yes | Yes | No |  |
| The adoption of the Core Strategy?         | Yes | Yes | No |  |

| Are you attaching any additional sheets / documents that relate to this representation? | Yes | Yes | No | No |
|---|-----|-----|----|----|
|   |     |     |    |    |
| No of sheets / documents submitted :  | 1   |     |    |    |



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**PART B – YOUR REPRESENTATION - Please use a separate sheet for each representation.**  
(Additional Part B forms can be downloaded from the web page)

### 4. To which proposed main modification does this representation relate?

Proposed Main Modification number:

MM17, MM18, MM38, MM40, MM42, MM72, MM79

### 5. Do support or object the proposed main modification?

Support

Object

Object

### 6. Do you consider the proposed main modification to be 'legally compliant'?

Yes

No

No

### 7. Do you consider the proposed main modification to be 'sound'?

Yes

No – 'unsound'

No

### 8. If you consider the proposed main modification to be 'unsound', please identify which test of soundness your comments relate to?

Positively prepared

x

Justified

x

Effective

x

Consistent with National Planning Policy (the NPPF)

x

### 9. Please give details of why you consider the proposed main modification is not legally compliant or is unsound in light of the main modifications proposed. Please be as precise as possible.

If you wish to support the proposed main modification please use this box to set out your comments.

(Please note: Your representation should cover succinctly all the information, evidence and supporting information necessary to support / justify the representation and the suggested change. It is important that your representation relates to the proposed main modifications).

My concerns relate to the Council's definition of "Exceptional Circumstances" justifying its use of Green Belt land throughout the District, and of course particularly for the "Holme Wood Urban Extension" in the Tong Valley.

My concerns are that the need to meet housing targets does not override the purposes of Green Belt protection set out in the National Planning Policy Framework, that the need for employment land has not been sufficiently identified and is exaggerated, that the Bradford Growth Assessment did not provide adequate independent evidence supporting a land release at Tong and that the Neighbourhood Development Plan did not support the use of the Tong Valley for housing as there was overwhelming public opposition to the proposals. The land at Tong Valley is so necessary to prevent Leeds and Bradford joining together as one urban sprawl that no exceptional circumstances can justify its release.



My concerns also relate to the the Council's revised distribution of housing.

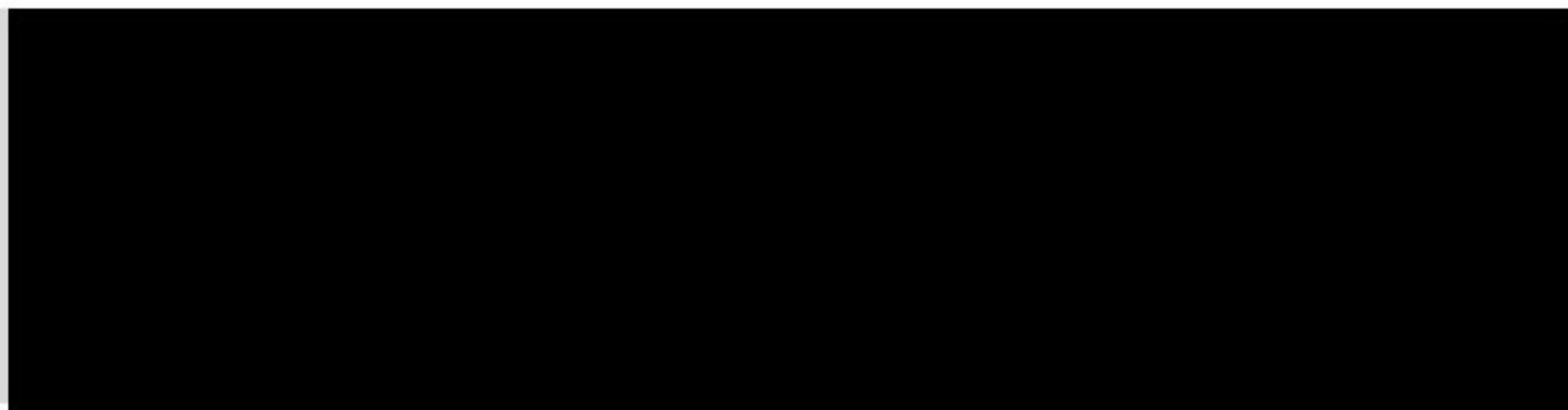
The Council has reallocated the distribution of housing. The grounds specified in my objection are that the number of 6000 houses shown for SE Bradford should be reduced by 1800-2000 and that the reduced numbers in other parts of the City of Bradford which have reduced should not be reduced so extensively and/or that the numbers outside the City of Bradford which have been increased should be increased further to accommodate the reduction in SE Bradford. We say that an unfair and disproportionately high number of houses are being distributed to SE Bradford, and in particularly the Tong Valley, which is not sustainable in community terms and will not be adequately supported by the infrastructure envisaged.

**10. Please set out what changes you consider necessary to make the proposed main modification legally compliant or sound, having regard to the test you have identified at Q7 above.**

**You need to say why this change will make the proposed main modification legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.**

Please refer to my comments in Section 9. The Main Modifications do not go anywhere near far enough and I believe that the proposal to release the Green Belt land in the Tong Valley should be thrown out, wholesale.

**11.  
Signature:**



**Date:**

20 January 2016

**Thank you for taking the time to complete this Representation Form.**